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Their Common Purpose MURDER



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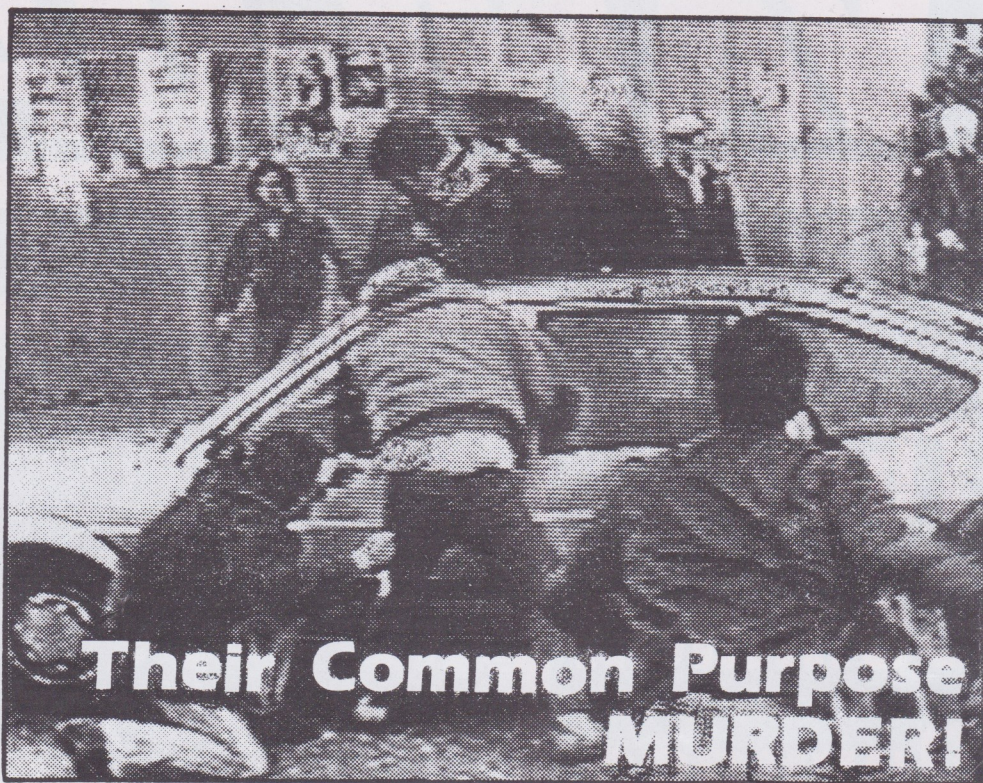
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EDITORIAL

APRIL 1988

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Their Common Purpose MURDER!

DURING THE middle of March the press wept crocodile tears over the fate of the 'Sharpsville Six' - six negroes who were part of a mob that hideously murdered a black councillor in South Africa. South Africa's Common Purpose Laws - under which all those who take part in the activities of a mob are considered to have common purpose with its ring-leaders, and be equally guilty of all crimes that the mob commits - were condemned as 'barbaric'.

Only a week later the same papers were hypocritically showing the same concern for the two British Servicemen murdered by an Irish Republican mob in West Belfast, demanding the mass arrest of those who surrounded and attacked the soldiers car, attacked and assaulted them, and dragged them off to be murdered.

In South Africa there were probably only a few people directly involved in setting fire to the tyre around their victim's neck; in Belfast there were probably only a few people directly involved in the shooting, but in both cases it was only because of the support of the mob that the actions of the few became possible. In reality both the Black mob in South Africa and the Republican mob in Belfast were equally guilty of murder, and the members of both mobs should face the same fate - the Death Penalty.

The mob killings at Milltown cemetery has surely finally put paid to the comforting myth, beloved by Establishment commentators on the mainland, that it's only a 'tiny minority' in the Irish Republican community that supports violence.

Although it would be grossly unfair to most Ulster Catholics to imply that they support violence and murder it is still a sad fact of life that there are a substantial number of Republicans - several thousand at least - who are motivated by a burning hatred of Britain in general and Ulster Loyalists in particular.

Their attitude to this country is best summed up by the chant of the murder mob in Milltown cemetery - "Kill the Brits!" No country on earth can afford to have living within its borders thousands of people utterly dedicated to its destruction. No Government genuinely committed to the safety and welfare of loyal and law-abiding British people could or should let such a threat continue.

Those who proclaim their loyalty to a foreign nation, those who by word or deed support and sympathise with murderers and terrorists of our people have no place in this nation: they should be plucked from their colonies in Ulster, and resettled in the Eire they so profess an affection for, without delay.

Cops & Robbers



LENNIE GIBSON is a well-known North London bank robber. In 1980 he was arrested for what was then Britain's biggest armed robbery, and received a ten year sentence for his endeavours.

Shortly before his arrest he became Master of the Waterways Lodge, a Freemasonic Lodge which at the time boasted no fewer than eight top London policemen amongst its membership.

On his release recently, after serving several years of his sentence, Gibson rejoined his old lodge, which still contains serving Police officers within its ranks.

The close links that have existed for several years between professional criminals and leading London police officers within Freemasonry constitute a further reason why the disproportionate influence of Freemasonry needs to be eliminated from the police force.

One policeman who has spoken out against Freemasonic corruption in recent years was Detective Chief Inspector Brian Woolard. As a result of his courageous outspokenness Mr Woolard was suspended from his duties late last February.

DOES NOT COMPUTE

A COMPUTER handling selection of candidates for admission to London's St. George's hospital medical school has been slammed by the Race Board as racist.

In an official report published on February 24th, the infamous Race Gestapo, the Commission for Racial Equality, claimed the hapless hunk of hardware "discriminated against non-Caucasians". This followed an internal inquiry by 'anti-racist' zealots at St. George's which claimed "the computer programme contained unlawful discriminating factors on grounds of race".

HERESY

This suggestion of heresy on the part of the computer brought instant action. According to Dean of St George's Bill Asscher "Use of the computer was stopped immediately and a full investigation was initiated in harness with the Commission for Racial Equality and the Equal Opportunities Commission". The unfortunate machine was lucky to avoid being burned at the stake.

The irony is that, despite its racist computer, St. George's medical school has one of the highest proportions of non-White students of any in London. Westminster Hospital medical school, for example, has only 5% racial aliens to St. George's 12%.

But none of this satisfies the crazed fanatics of the Race Board. According to today's Torquemada, Race Board Chairman Michael Day (who is himself guilty of being a White man), St George's is "on probation". And its racist computer may have lived to crunch another number. But, said a senior source at the Race Board in the *Guardian*, "We will make an example of the next one..."



LABOUR BETRAYAL

A LABOUR controlled council is employing Polish ferryman for a reported £15 per week, rather than employ British seamen at union rates.

West Glamorgan County Council has a controlling interest in Swansea-Cork Ferries, many of whose services are run by the Polish merchant marine. The managing director of the company admitted that he didn't know how much the Polish authorities paid their sailors, but insisted that it was his job to keep labour costs as low as possible.

Union rates for the job are more than 10 times the amount paid to the Polish sailors: but rather than pay British sailors a fair rate of pay West Glamorgan's Labour councillors prefer to employ the exploited slave labour of a Marxist state. So much for the 'Party of the Workers'.

AFFIRMATIVE ACTION - UK STYLE

IN THE last issue of *Vanguard*, we highlighted the ludicrous situation in American universities thanks to U.S. Government 'affirmative action' policies. Blacks were forcing their way into seats of learning ahead of better-qualified Whites, getting places just because they are Black.

The result has been convicted Negro drug-pushers unable to read or write leaving American universities with B.A. degrees in playing basketball. Our report ended by warning readers not to laugh too heartily at the Yanks, because no doubt the same sort of thing would sooner or later happen here.

Now it has. On February 25th it was announced that Tory Education Secretary Kenneth Baker would be issuing an official

directive ordering universities and polytechnics to monitor the percentage of non-Whites they admit as students.

Educational establishments which then turn out to admit insufficient Blacks will be forced to admit more, regardless of ability or whether better-qualified British applicants are denied a chance of higher education. If they fail to do this they could be prosecuted under the notorious Race Act, and lecturers, professors and vice-chancellors sent to jail.

SINISTER

The Race Act Gestapo, the sinister Commission for Racial Equality, has demanded even more. It wants the body which co-ordinates applications for places at

British universities, the Universities Central Council on Admissions (UCCA), to include a question on an applicant's race on their application forms, which nearly everyone who wants to go to university in Britain has to fill in.

This will enable universities to recognise Blacks, some of whom have British-sounding names, so that they can discriminate in favour of them.

So there we have it. British brains will rot on the dole, denied their chance in life because, in their own country, their skins are the wrong colour. Meanwhile, meet the educational elite, Winston Mbongo, B.A. (Cantab.) with a Double First in Basketball and Break-Dancing. Who said it could never happen here?

PROMISES, PROMISES

IN December 1986 the American Boeing aircraft corporation promised to create 4,500 'high-tech' jobs in Britain within a year, and to provide over a billion pounds worth of aerospace business to British firms.

These promises were made to defuse a major political row that threatened to erupt when the Government cancelled the £960 million GEC Nimrod programme, with the loss of more than 2,000 jobs, and ordered the Ministry of Defence to buy the American AWACS air defence radar instead.

Nationalists will not be surprised to discover these promises have turned out to be completely fictitious. Fifteen months after the agreement to buy Boeing AWACS aircraft the company has been unable to name a single job that has been created in Britain, and British firms have received less than 1% of the business they were promised.

Not for the first time the Tories have been shown to be more interested in the profitability of American capitalism than with the defence of the British people. It is clear now that Boeing never had any intention of honouring the pledges it made in 1986 - but even if they had they should never have been granted this contract.

America is at least as big a threat to the long-term interests of the British nation as the Soviet Union. For Britain to be dependent on the US for its defence hardware is essentially to have no defence at all.

If Britain is to be a truly independent nation then military, as well as economic logic demands that all defence equipment be made in Britain by British workers.

Research Threat

RESEARCH into the 'Greenhouse Effect' - the global warming of the atmosphere due to pollution - will have to be postponed, because of Government spending limits, the Natural Environment Research Council has revealed.

As a result of spending cuts 120 research staff will be made redundant by the Council this year. Among the projects that will be adversely affected are those on research into North Sea pollution, seismology affecting the stability of nuclear power stations and deep geological surveying.

The folly of these cuts is best illustrated by considering that the last project alone could yield a return of billions, in newly discovered fuel resources.

Boeing, Boeing, Gone. The jobs of 4,500 British workers thanks to the AWACS defence system.



Get Writing !

"WAR CRIMINALS - Evidence Wanted" blared the headline in an advertisement that has recently been published in a number of major newspapers.

Fair enough. Criminals who commit major crimes should always be brought to justice no matter how long ago their crimes were committed, provided of course that all accused people really do receive Justice, and are not, like the hapless John *Demjanyuk* merely the victims of theatrical show-trials, fixed for reasons of political propaganda.

But why should the Home Secretary confine his investigations solely to those crimes committed in Germany, and German occupied territories? Surely if justice truly is to be just then the same standards, the same laws must apply to all: irrespective of where or when the alleged crimes were committed?

EXTERMINATE

For that reason all *Vanguard* readers are asked to remind the War Crimes Inquiry of a man who in 1945 gave the orders that 40,000 Cossacks were to be forcibly returned to the Soviet Union, where they were all subsequently exterminated. The man concerned now operates under the alias 'Lord Stockton', but his real name is of course, Harold *MacMillan*, the former Tory Prime Minister. 'Lord Stockton' is believed to have gone to ground in a place called the 'House of Lords', a *favourite* hiding place for a number of ageing War Criminals.

Vanguard readers are asked to forward any replies they may get from the War Crimes Inquiry on to this magazine.

WAR CRIMINALS EVIDENCE WANTED

It is alleged that some war criminals responsible for genocide, murder or manslaughter in Germany or German occupied territories during the Second World War are in the UK. Others with British nationality may be living elsewhere in the world. The names of some suspects have already been sent to the Home Office.

The Home Secretary has set up an independent inquiry to investigate these serious allegations, to interview people who have information to offer and to advise whether there is sufficient evidence to justify the prosecution of the alleged offenders. The Inquiry is being carried out by Sir Thomas Hetherington, former Director of Public Prosecutions in England and Wales, and Mr. William Chalmers, former Crown Agent in Scotland.

If you have *any* information that you think may be relevant - or if you know of anyone in the UK or overseas who you think may have such information - please contact the Inquiry. Please write to:

**THE SECRETARY
WAR CRIMES INQUIRY, 50 QUEEN ANNES GATE
LONDON SW1H 9AT**



Armenia on the march

Nationalism threatens the Soviet Empire

A MASSIVE Race Riot in the heart of Moscow recently has added to the growing ethnic problems facing the Soviet bosses. Russian dissidents reported that ten people died in the clashes between Russian youth and 500 *limitchiki* - short stay guest workers from the Asiatic fringes of the Soviet empire, mostly from Uzbekistan, Kazakhstan and Tajikistan.

Horried Western journalists reported that the riots were clearly racial in origin, since Russian Car workers, at the same plant as the *limitchiki* had sided with their kinsfolk, and quoted ordinary Russians as describing the *limitchiki* as "animals" who should be "sent back to where they came from".

But the biggest problems faced by the Soviet rulers is caused by the explosion of Nationalist feeling in the colonies on the fringes of the USSR. The problem is twofold: Firstly local opposition to Russian rule. For example riots broke out in Kazakhstan in 1986 after the Kremlin sacked a local party boss, and replaced him with a Russian. Sporadic Nationalist demonstrations also took place in Latvia throughout last year, and independence celebrations in Estonia and Lithuania regularly provide the flashpoint for demonstrations against Russian rule.

BLOODSHED

The second aspect of the problem - the fact that the boundaries of the Soviet Union do not accord with the underlying ethnic realities - has caused even more bloodshed over the past few months. Thus the population of Uzbekistan, conquered by the Russian Tsars in 1868 is only 60% Uzbek. The population of Lithuania, annexed by the USSR in 1940 is only 75% Lithuanian. The population of Kazakhstan, conquered by the Tsars in the 1850s, is now only 40% Kazakh.

Virtually all the Soviet Republics now have large minority populations, adding the problems of inter-communal strife to those of Moscow rule. Those problems erupted uncontrollably in Armenia when a million people, a third of the entire population, took

to the streets in a protest against their 'comrades' in the neighbouring Soviet republic of Azerbaijan.

Azerbaijan was conquered by the Tsars early in the 19th century, and its population of 7 million is now only 70% Azerbaijani. A substantial minority of the population are ethnic Armenians, living in the border province of Karabakh, and it was their desire to be united with their fellow countrymen which sparked off the present lethal troubles.

The lessons of recent events in the Soviet Union are clear and unambiguous. Firstly it shows the unquenchable, indomitable spirit of Nationalism - after decades of marxist totalitarian rule, dedicated to the elimination of racial and national pride and awareness, the enslaved nations of the Soviet Empire are beginning to flex their muscles and rebel against their Communist overlords.

Secondly it shows that nations must be ethnically homogenous if they are to have peace and prosperity. In Communist Russia, as in the Capitalist West, multi-racial societies simply don't work.



In dispute - Armenia and Azerbaijan. Comrades in arms against each other.

WHICH COUNTRY?

WHICH COUNTRY plans a crack-down on the number of unskilled Asian immigrants entering it, whilst allowing skilled White professionals in on a temporary basis?

Which country operates a 'pass law' system, which requires all aliens to register, and be fingerprinted every five years? Aliens there must carry an 'alien registration document' at all times; a sixteen page booklet with fingerprints, photograph and personal details.

Which country defines nationality on ethnic grounds, rather than by place of birth?

The Labour Ministry of which country recently published a White Paper stressing the adverse effects of foreign workers on employment, housing and education in a society accepting them?

Is it 'racist' South Africa? No. Is it allegedly 'fascist' Chile? No. The country in question is in fact Japan, one of the most Nationalistic societies in the world.

A government survey in 1986 found that a huge majority of Japanese people were opposed to immigration, and inter-marriage between foreigners and Japanese. Now the Japanese government is studying ways to tighten up its already tough immigration laws, to prevent the country being swamped by hundreds of thousands of immigrants - Koreans, Phillipinos, and Taiwanese - drawn to it by the country's wealth, and the strength of the yen.

Nationality based on race; recognition of the harmful social consequences of immigration; an end to immigration and control over immigrants as a prelude to their repatriation - all these policies are condemned as 'extremist', 'unworkable' and 'impossible' by Western establishments when ever they are advocated by White Nationalist groups. **Japan is proof that racist policies can work in a sophisticated and successful modern industrialised society.**

ULSTER UPDATE

BELFAST writer William Taggart sends his personal analysis of some of the recent events in Ulster.

FOLLOWING the recent period of tension between the British and Irish Governments caused by the Stalker affair and its aftermath a highly devastating secret inquiry has just reported to the Government in Dublin on the degree of loyalty of the Eire Security Forces, i.e. the Garda and the Irish Army, towards the political leadership in the country.

The main conclusion of the report is that there is a significant element of the Security Forces that could not be relied upon in a time of National Emergency to deal a final and telling blow to the IRA should Dublin ever decide to get tough with terrorists.

Further the report states *inter alia* that a plan exists by the Provisional IRA formulated at a special meeting of the IRA Army Council in 1984 to prepare for the staging of a coup in the Irish Republic using supporters among Senior Officers and other ranks within the various branches of the Security Forces, backed by thousands of IRA irregulars living in the Republic.

The plan evolved is to use massive amounts of Eastern Bloc weaponry to arm the irregulars who would link up with the sympathisers within the Security Forces thereby seizing power and turning their attentions to the North.

The Security Forces in Ulster are aware that about 6,000 AK47 rifles, heavy machine guns, SAM 7 missiles and RPG rockets form the bulk of the IRA's current weapon stocks. The very existence of these weapons in IRA hands poses a very serious threat on both sides of the border, however much more so in the Irish Republic because of the coup plans that are at a very advanced stage.

LIBYAN TRAINING

The PIRA have been in possession of SAM 7 rockets and launchers for over two years now, and this immediately begs the question - why have they not used them? The reason being is that they are awaiting the completion of their preparations. Despite large arms finds recently in the Irish Republic and the seizure of the Eksund cargo this has not seriously diminished their ability to successfully mount the operation. It is known that several IRA men have been receiving specialist training in Libya using weapons such as the SAM 7.

Eighteen months ago a Senior RUC officer who is still serving in the force alerted Loyalist Para Military leaders to the IRA's plans. UDA leader John McMichael was tasked with obtaining supplies of weapons as a matter of extreme urgency. Travelling abroad using a false passport in the name of Samuel McDowell he was successful in obtaining three large shipments of weapons of Eastern Bloc origin.

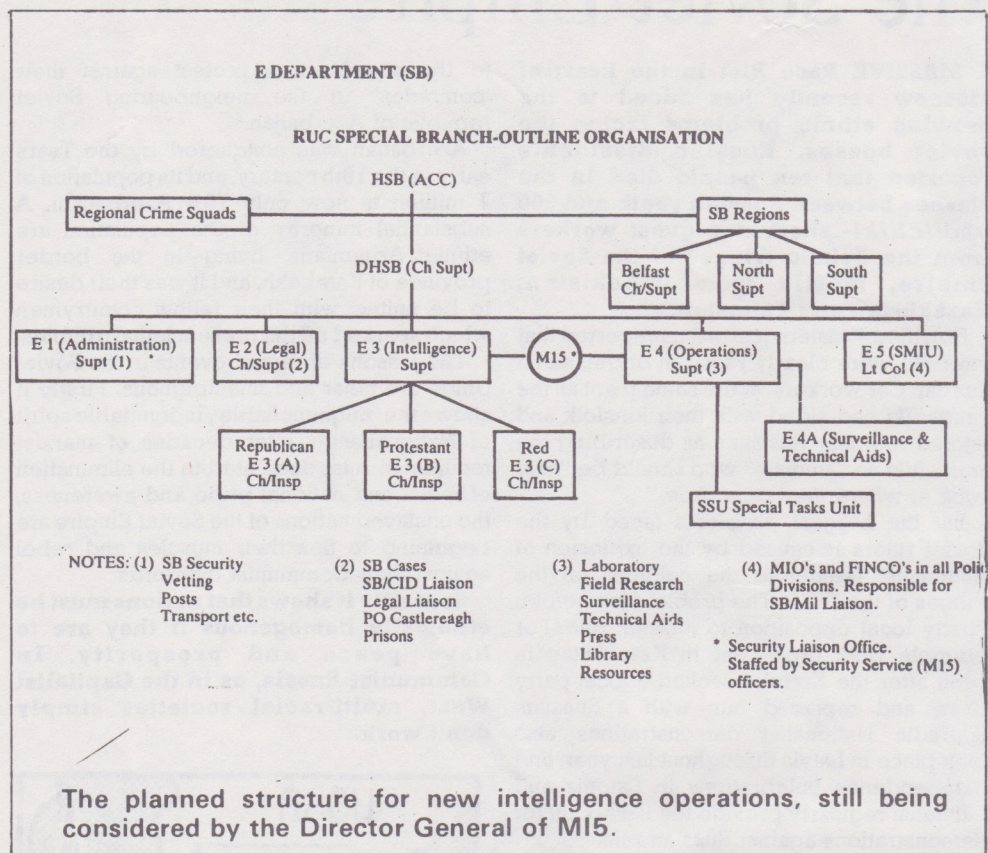
A small quantity of these weapons were recently uncovered by the Ulster Security Forces, they included:-

99 Czech Vz58 Rifles, 45 Chinese Licenced Produced Browning Pistols, 250

Chinese hand Grenades TYPE M32, 1 RPG 7 Rocket Launcher and 25 Projectiles.

It was for this reason that John McMichael was murdered last December by the IRA, they knew him to be far too dangerous to be allowed to continue his activities. It is known however that weapon supplies are still getting through.

It is in the light of the aforementioned developments that the Director General of MI5 Mr Patrick Walker commissioned senior officers of 'F' branch to re-organise intelligence operations in Ulster as outlined in the diagram below.



WHISPERS....

NOTORIOUS IRA fellow-traveller "Red Ken" Livingstone, Labour M.P. for Brent South, seems to have been uncharacteristically silent recently. Not a peep about the (for once!) decisive strike against the Provos in Gibraltar, nor the dose of their own medicine they were forced to swallow in Milltown cemetery. Nor was he in the Commons to gloat over the murder gang's latest atrocity in glorious TV Technicolour in West Belfast.

The reason is believed to be not unconnected to a recent "tip-off" Ken received from the security forces (who show rather more concern for his welfare than he

does for theirs!) As a result he decided, with half-an-hour to spare, not to show up for an interview arranged with a Belfast journalist.

Apparently the journalist was to have been replaced by an irate Loyalist, also from across the water, and the ensuing "interview" would have been brief, to the point, and intended to close the little rat-bag's big mouth for good.

However, it seems Mr L. is not that keen to become a Fenian Martyr just yet, and has realised that a period of silence on his part would be appropriate, as well as welcome...

A CLASH OF SYMBOLS

STEVE BRADY

SOME MONTHS ago there was a spirited, though always comradely, debate in *Vanguard's* correspondence columns about whether the National Front should have a symbol, and if so, what it should be.

To reach the correct answer here it is first necessary to establish the purpose of the question, in order to root it in objective reality. The correct purpose of asking a political question of this sort is to better serve our political objective - securing the survival and advancement of the White Race and the British Nation.

When we ponder a question of Party practice, of choosing a Party symbol, our primary consideration must be which, if any, symbol would best serve the Party's primary political objective - converting the massive potential support for radical racial nationalism latent in the British people into the concrete mass support, manifest in the votes, members, public sympathy etc., we need to gain power.

Thus when thinking about a Party symbol it must not be a matter of debating which arcane Nordic rune or esoteric Celtic symbol best epitomises the glorious upward striving of the White Race. It is a matter of deciding whether a Party symbol will help us build public support and if so, which one - or more - will best do it.

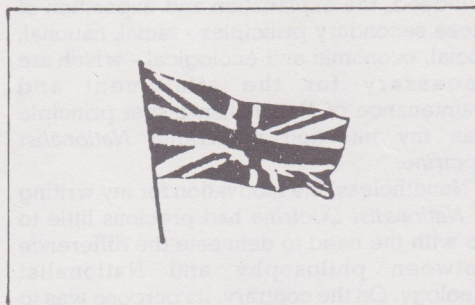
PRACTICAL VALUE

That symbols are of practical value is clear from the world of hard, unprincipled money-grabbing. Commercial symbols - trade marks - are clearly strongly believed to be of considerable value by Capitalists who judge value simply on the callous but concrete basis of how much money anything will make them. They pay advertising agencies vast sums to design, and lawyers even vaster sums if necessary to defend in Court, their Company symbols. Why? Because they have found that a symbol has a twofold value. First, it establishes "brand identity" - the public recognises their product immediately - Robinson's Jam from a golly, Lloyd's Bank from a black horse, Kentucky Fried Chicken from Colonel Saunders, numerous products such as Coca-Cola from the distinctive typeface and colour of their names, even. Second, if possible, it helps establish "brand image" - it puts across something of how the company wants the public to view its product.

The key to a successful symbol, the admen tell us, is the combination of "recognition" and "association". The symbol must be recognised by the public as being that of the product. And, ideally, the symbol - if it is not simply associated with the product alone, e.g. the Mercedes 3-pointed star - should have pleasant, exciting or otherwise

appropriate associations already in the public mind.

Such considerations at once, to my mind, eliminate, as symbols aimed at the general public, all and sundry runes, sunwheels, crosses etc. To most of the public they mean nothing, in themselves, though some have a vaguely "Nazi" air about them, hardly an association we wish to cultivate! And they have no link in the public mind, perhaps fortunately in some cases, with the NF as such. It would take many years of effort to forge such a link, between a symbol bereft of popularly-perceived meaning and ourselves. Why bother?



Of course, all this is not true of certain specialised political "markets", notably some sections of White youth. There the Celtic cross, for example, is known and respected as a symbol of White resistance, and so on literature aimed at such groups it is quite proper and effective to use it.

But for the public at large what we need is a symbol, a visual image, which is striking, associated with us in the public mind and, ideally, conveying a message about us we want to put across. The 'NF' symbol passes on the first two counts. It is visually impressive, starkly simple and universally known to be the logo of the National Front. As such, it is clearly valuable and must be retained.

But its one drawback is that all the NF logo says is "National Front". It says nothing about the National Front. So we need something else as our symbol as well, something with a message.

MASS APPEAL

What message? Something, for mass popular appeal, simple and easily understood, yet fundamental to NF thinking. The idea, perhaps, of Nationalism, national identity, pride, patriotism, "Britishness", all the things at the root of what the NF stands for. Ideally, of course, the epitome of all that, the 'Union Jack', or more properly the 'Union Flag', the British national flag.

When the Party was founded, 21 years ago, any writer on this topic would, realistically, have gone on to say that of course we could hardly expect, short of coming to power, to appropriate the National Flag to the National Front, so we'd have to find something else. But herein lies one of our greatest, and least appreciated by our own people, triumphs of the past two decades.

For, by February 1987, Andrew Brons writing in *Vanguard* could say, soberly and with little fear of contradiction even from our enemies that "Our successful identification of the Party with the Union Jack is such that the mere sight of our Nation's flag produces instant connection with the National Front". Labour Leftists have even protested about the flying of the Union Jack from public buildings on the grounds of its "NF associations, offensive to ethnic minorities".

AMAZING

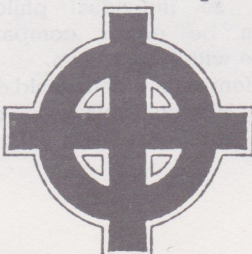
This achievement is both amazing in that it was attained by a few thousand dedicated activists, without money or real power, and awesome in its implications. Almost alone among Nationalist parties in existing Western states, we have not only a staked a claim to be the true and only rightful bearers of the insignia of our nationhood. **We have made that claim stick.** It has been conceded, even by our enemies.

Yet the magnitude of our achievement has gone almost unnoticed by our own people. Some at one time even wanted to throw it all away and stop using the Union Flag at all on Party literature. Fortunately NF Chairman Martin Wingfield, on the other hand seized the chance our achievement had created. He deliberately capitalised on one of the NF's greatest, if least valued, assets by choosing *The Flag* and Union Jack masthead for the NF's first genuine mass appeal newspaper for the general public.

So the answer is clear. The Celtic Cross may stir the heart of White youth, the NF logo may instantly be recognised and as such both have their rightful place as Party symbols. But as the ultimate and primary symbol of our Party the National Flag, the heart and core in the public mind of Britain's unity and nationhood, associated not with foreignness and tyranny but with our own land, our own country, our own freedom and pride and glory and achievement, must be foremost.

Let us fly the Flag, until in the public mind what it symbolises and what we stand for fuse into our united national purpose, one united national will, of which the vanguard and embodiment is the National Front.

PLPFRHXPNXIΦJCYT↑BMMΓX↑



RIXPHI+ZCYT↑BMXHΓMΦNF

Nietzsche, Nationalism and the National Front

IN *Nietzsche - A True Perspective*, published in the last issue of *Vanguard*, Dr. Henry Campbell sought to explain "some of Nietzsche's basic objectives and concepts" and to clarify "some of the misconceptions about Nietzsche". This being the article's professed purpose, there can be no objection whatever to its publication.

However, the publication of such an article begs a question which Nationalists in general, and the National Front in particular, can ill afford to answer wrongly.

To what extent are specific philosophical schools of thought relevant to Nationalism as an ideology and Nationalist organisations?

In order to answer such a question it becomes necessary to define a number of terms. Thus, ideology is defined by the *Oxford Illustrated Dictionary* as a "scheme of ideas at basis of some political or economic theory or system". Philosophy, on the other hand, is defined by the same dictionary as the "love, study, or pursuit of wisdom or knowledge, especially that which deals with ultimate reality, or with the most general causes and principles of things".

Accepting the above as valid working definitions it becomes immediately apparent, therefore, that there is a definitively distinct difference between ideology on the one hand and philosophy on the other. Furthermore, it follows from this that Nationalism, as an ideology, is distinctly and definitely **not** a philosophy.

To be precise, Nationalism is defined by the *Oxford Illustrated Dictionary* as a "patriotic feeling, principle or efforts" or a "policy of national independence". Many Nationalists would doubtless develop that definition further, but Nationalism, is clearly not philosophical since its scope is both specific and limited, springing from natural patriotic feelings and manifesting itself in efforts towards a policy of national independence.

It is neither metaphysical nor esoteric in substance, dealing neither with ultimate reality nor with first principles and causes and it is readily accessible as an idea to the masses.

This being so, it becomes apparent immediately that Nationalism, as an ideology, has limitations in scope beyond which it logically can't trespass. Thus, in turn, makes it equally apparent that there is a need to map out the perimeter within which Nationalist ideology is encompassed.

To put in bluntly, Nationalist must be doctrinaire. It must start with its first principle of preserving the nation's existence and must build from that a comprehensive set of secondary principles which are, in themselves absolutely essential for the preservation of that first principle which is Nationalism's *raison d'être*.

by Joe Pearce

Indeed, the explanation and exposition of those secondary principles - racial, national, social, economic and ecological - which are necessary for the attainment and maintenance of Nationalism's first principle was my intention in writing *Nationalist Doctrine*.

Nonetheless, the motivation for my writing of *Nationalist Doctrine* had precious little to do with the need to delineate the difference between philosophy and Nationalist ideology. On the contrary, its purpose was to illustrate the inadequacy of supporting a sundry range of separate policies without recourse to a doctrinaire ideology which would give such policies the acid test of being either compatible or incompatible with the survival of the nation.

"The point always to be remembered is that Nationalism is a political ideology and not a metaphysical philosophy"

Nationalist ideology, therefore, serves to root out those policies which are incompatible with its first principles. To put it plainly, it is a safeguard against the intellectual threat from below, the tendency of the unknowledgeable to profess mutually inconsistent views.

However, and returning to our central theme, ideology is equally a safeguard against the intellectual threat from above, the tendency and temptation of intellectuals, pseudo and otherwise, to impose their own philosophical beliefs upon others.

The point always to be remembered, though all too often forgotten, is that Nationalism is a political ideology and not, emphatically not, a metaphysical philosophy. Of course, such an affirmation doesn't preclude Nationalists from holding philosophical views. Indeed, just as individual political beliefs can be either compatible or incompatible with Nationalism, so individual philosophical beliefs can be either compatible or incompatible with Nationalism.

Thus Dr. Henry Campbell would doubtless argue that Nietzscheanism is not only compatible with Nationalism but is a

powerful ally of Nationalist ideological tenets.

Thus also a Christian Nationalist might argue that Thomism, the philosophy expounded and explained by St. Thomas Aquinas, is not only compatible with, but supportive of, Nationalist ideology. On the other hand, few Nationalists, if any, would dispute that the philosophy of Marxism - assuming the views of Karl Marx warrant a philosophical status - is incompatible with Nationalism.

However, and here is the crux of the matter, whereas individual policies are contained by an ideology, an ideology is contained by a philosophy; or, to put it another way, philosophy cannot be part of Nationalism even though Nationalism may conceivably be part of a philosophy.

In essence, therefore, no political ideology has any mandate or logical justification for going beyond its *raison d'être*. In the case of Nationalism, that *raison d'être* is the survival and well-being of the nation and Nationalist ideology is the set of interdependent beliefs essential for its attainment.

Many may argue, assuming they have endeavoured to read thus far, that all the above is extremely abstract, esoteric and irrelevant. Indeed it is both abstract and esoteric, but it is most definitely not irrelevant. In fact, it contains some very important and practical lessons for Nationalist organisations like the National Front.

The NF was formed in 1967 to combat the various internationalist policies of successive Tory and Labour governments.

The NF's membership consisted of former Labour and Conservative voters alike, transcending social classes and erstwhile political divisions. The NF was aptly named. It was indeed a national front against all that threatened Britain's independence and identity.

Inevitably, however, problems arose from the Party's lack of any coherent ideology. Many members, although united in their opposition to immigration, the Common Market and other overtly internationalist institutions, still adhered to the less obvious but inherent internationalism of multinational capitalism.

Not being armed with any ideology to point out the illogical nature of their opinions, these NF members fell back on the *laissez-faire* principles of economics which had created the multinational monsters which were doing more than anything to endanger national freedom.

Consequently, the NF succumbed to what is described above as the intellectual threat from below, the tendency of the unknowledgeable to profess mutually inconsistent views. The result of this, during

the early 1980's, was much soul searching with the result that many returned to the right-wing ranks of the Conservative Party from whence they had come originally.

Nonetheless, every cloud has a silver lining and many Nationalists set about ensuring that the threat from below was confronted and conquered by the development of a logically consistent ideology. Indeed, this ideological development is one area where there has been indisputable progress.

Now, however, unless the problem is nipped in the bud, the intellectual threat from above looms menacingly on the horizon. If the Party fails to distinguish between ideology and philosophy and neglects to lay down appropriate demarcation lines, a blind alley beckons the movement out of which it may never emerge.

What is that blind alley? It is the blind alley of philosophical totalitarianism which can best be gauged by taking some caricatured and hypothetical examples. For instance, if the Nietzscheans imposed their philosophical beliefs upon the Party, it must, of necessity, alienate all Christians within the movement since Nietzscheanism is avowedly atheist.

Once this were done, the movement would be up the blind alley of obscurantism, excluding millions of patriotic yet religious Britons from its ranks. Such a movement may be called a Nietzschean Front but it wouldn't be a national front.

"If the Party fails to distinguish between ideology and philosophy a blind alley beckons the movement out of which it may never emerge"

Going to the other extreme, if a group of militant Christians imposed their philosophical beliefs upon the Party, it must, of necessity, alienate all those who fail to share their religious fervour. Atheists and agnostics alike would be excluded from such a Party. It may like to call itself the Legion of Michael the Archangel or some other grandiose title, but it couldn't with any credibility call itself a national front.

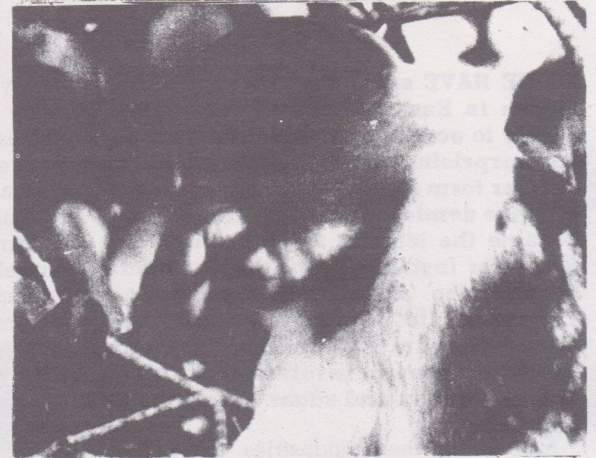
Sceptics may sneer that such examples are not rooted in reality, yet only recently divisions were wrought in the Party by those who sought to impose philosophical dogmas upon the movement. Thankfully those individuals have now purged themselves from the NF's ranks and are happily following obscure tangents which make them progressively more irrelevant to the general public without whose support they are powerless.

No, the intellectual threat from above is a very real one which has already reared its ugly head once. Only by understanding the demarcation lines between philosophy and ideology can that problem be overcome.

The opposition to internationalism must never be a front for Nietzscheans alone or Christians alone. It must never be the preserve of any single philosophical school. On the contrary, it must be a front for all members of the Nation. It must be a movement worthy of the name National Front.

UP FRONT

SPITTING IMAGES



Dear *Vanguard*,

An item in your last issue speculated on the family relationship of Michael Cohen, photographer with the communist anti-British rag, *Searchlight* magazine. Could it not be that he is in fact related to the proboscis monkey, which inhabits mangrove forests in the Far East? I think we should be told.

Yours faithfully,
J. Streicher (Mrs),
Paraguay.

THE 3rd POSITION?

ENVER HOXHA, Communist dictator of Albania from 1944 until his death in 1985, was a "psychopathic homosexual who murdered his male partners, sometimes with his own hands" according to his former private secretary. In an interview with the Italian newspaper *Il Messaggero*, Ilir Bulka, who fled the country in September, described a reign of terror in the Albanian capital by the demented Marxist tyrant comparable with that of the Roman Emperors Caligula or Nero.

Mr. Bulka, Hoxha's secretary from 1973 to 1980, said the Communist head of state personally murdered his Minister of Defence, one Baluku, in 1974, and Prime Minister Mehmet Shehu in 1981. President Hoxha invited Prime Minister Shehu for coffee at the Presidential Palace on December 17th, 1981, and then shot him. Officially, Shehu was said to have "committed suicide", but two bullets from the President's gun were found in the

body at the port-mortem.

According to his former aide-de-camp, the psychopathic homosexual would summon boys, young artists, writers and actors to his palace to seduce them. Hoxha "did not tolerate resistance. Whoever said no had thereby signed his death warrant. These murders were no secret to senior figures in the Government and the Communist Party".

Hoxha's homosexual lusts and general insanity got worse with age. Yet in between raping young boys, the Albanian dictator made homosexuality an offence punishable by five years in a labour camp.

These revelations are unlikely to change the opinions of sundry miniscule 'revolutionary elite cadres' here in Britain, who hold the psychopathic old poof Hoxha in reverence for pursuing a "correct line", a "revolutionary Third Position" independent of Washington, Moscow, later Peking and eventually reality.

All Patriots are welcome to the -

Nationalist Spring Camp Devon '88

The Nationalist Spring Camp is being held near Newton, Devon, over the Spring Bank Holiday weekend - Friday 27th to Monday 30th of May.

Those attending will need to bring their own tents, sleeping bags etc. The cost of camping will be £2 per person per day.

If you would like to attend and require further information, please write to: Torbay NF, P.O. Box 46, Torquay, Devon, TQ2 7SX. The event is being organised by the South West Region of the National Front.

OUT OF AFRICA Part 2

JAMES HALL

AS WE HAVE seen, the presence of the Asians in East Africa was due almost purely to economic motivation, and so, not surprisingly, they simply took to another form of mercantile adventurism with the demise of the slave trade. They became the leading force in the ivory trade, for instance, until the elephants became too scarce for the hunting expeditions to prove profitable. They never became farmers, despite becoming heavily involved in both the budding cotton and sugar industries of the time.

In both of these industries the Asians achieved considerable success. The reasons for which, in the sugar industry for instance, can be seen to have been a stable home market, government assistance with customs, tariffs and transport costs and the sheer suitability of sugar as a plantation crop. That they monopolised industry was due principally to their willingness to accept lower wages, leading to the Indian owners employing only other Indians as managers.

One such sugar empire, started by Muljibhai Madhvani, was seen to have spread into textiles, steel, glassware and brewing, as well as sugar, when his son, Jayant, died in 1971. It was one of the two largest personal fortunes in East Africa - the other also belonging to an Asian sugar Baron incidentally. This was, of course, a source of pride to the Indian community, where it was seen as proof that the African was too stupid to compete, and that they were, therefore, 'indispensible' to the Ugandan economy. This argument has, of course, been used in this country for the continued presence of both the Jew and the Asian.

ASIAN AMBITIONS

The cotton industry provided similar ground for Asian ambitions. Not willing to actually grow the crop and the African being both willing and able to do so, led to the Asian, again, occupying a mercantile position. The industry became a microcosm of the entire country, setting out into a tri-racial layer cake. The African as the grower, the European the technician and manager, and the Asian as the middle class, middle man, making money out of the efforts of the others. This view was not confined to the Blacks incidentally. White ginners, for instance, demanded protection against "volatile middlemen without a real stake in the country, who would cream off easy profits in good years, cheating gullible peasants and would abandon Uganda in bad years".

A petition sent by the White settler farmers to the government, in 1902, asked for restrictions on Asians coming into the

country, part of the wording reading: "the money earned by the natives of the country remains here, whereas the Asiatic takes away all his earnings to his native country".

From the very beginning the sheer number of Asian 'corner-shops' were causing concern, not least amongst the Blacks themselves, increasingly held as they were, in commercial thrall to them as their country was progressively 'modernised'.



"A matter of indifference if they trade"

A contemporary white observer of these shops noted that, "It is very hard to see how they expect to thrive, as almost every store is the exact counterpart of its neighbours. However, whether they trade or not seems to be a matter of complete indifference to the storekeeper, judging by the placid way in which he sits among his goods, and the nonchalant air he adopts when asked his prices".

Despite overwhelming Asian superiority the Blacks started opening up their own shops however - particularly after the Second World War. The inevitable competition brought all the latent hostilities into the open, and during the 1950's the Blacks started attacking both the Asians and their shops. The Asian's political position did not deteriorate at the same pace however, they remained bigger friends with the government than with the people, for although the shopkeepers were attacked the more anonymous wholesalers were not, and 80% of the economy still remained in their hands, even after ten years of Ugandan independence.

Eventually, however, the patience of

the government ran out too. Apart from any question of economic racial dominance there was the fact that by continuing to send money out of the country, effectively exporting currency, the Asians wrecked any attempt by the African government to control its own economy.

Most people will tell you that it was Amin that expelled the Asians from Uganda. In fact it was Obote, his predecessor, that both masterminded the overall strategy and started the ball rolling. He began with a programme of nationalisations, licensing arrangements for Asian traders and regulations regarding the residential status of 'non-citizens'. The Asians actually welcomed, if not aided, Amin's takeover in January 1971. The relief was short-lived of course. Amin immediately stepped up the pressure and the many Asians that had sidestepped or simply ignored Obote's provisions were rounded up and promptly deported.

'HITLER SPEECH'

Most British newspapers played all this down, as did the Foreign Office, not wishing to excite British public opinion. In fact Amin's eventual unpopularity stems not from the time that the deportations started, but from the time of his now infamous 'Hitler speech'.

"Germany is the right place where, when Hitler was Prime Minister and supreme commander, he burnt over 6 million Jews... This is because Hitler and all German people knew that the Israelis are not people who are working in the interest of the people of the world and that is why they burnt the Israelis alive with gas in the soil of Germany".

Until that point he was, for instance, the butt of Alan Coren's grotesque little parodies that appeared regularly in *Punch*. It was all right for Coren to make jokes (and a lot of money) about Idi Amin causing untold misery to the Asians and murdering anyone in his way, but the second the Jews were mentioned Amin became the Devil incarnate. Coren, in dropping the jokes, lamely explained that Amin was no longer funny. Coren is, of course, Jewish.

Amin's reputation has never recovered. He may well have been a buffoon, but that did not stop him being representative of African anger, or having to deal with a situation not of his making or to his advantage. This was not just a question of the economy being controlled by alien interests either. The very boundaries of the country, for instance, are artificial, not corresponding to any particular tribal area. Amin killing his political opponents was just a reflection of the fact that they were also his tribal rivals.

Idi
Amin



The majority of those deported Asians came to Britain because, at the time of Ugandan independence, three quarters of them had opted for British passports and not Ugandan ones. This was not because the Asians misunderstood the situation, they had not, for nationalism was no new idea to them. They had vociferously championed the idea of 'Independence for India', this ambivalence only adding to the anger of the Africans.

Amin eventually accused them of a lack of faith in his government, of being 'socially exclusive' and, understandably now, of being 'foreigners'. Not all of the Asians deported to this country were British passport holders. Our government placed a last advert in Ugandan papers on the 25th of October 1972, reading:

"If you hold a UK passport and are a head of family, an independent person, or the wife of a Ugandan, Indian or stateless husband, and have not come forward for an entry certificate, you must do so now".

MOCKERY

So Ugandan, Indian and even 'stateless' persons were coming over on the basis of their wives passports, this fact alone making a mockery of the liberal argument that we had a duty to stand by our passport holders. As we saw in part one they were only our passport holders in the first place because the likes of Duncan Sandys and Iain Mcleod said they could be, and saw to it that changes in the law allowed them to be. For the Asian however, it was, as one source in Uganda noted, not a question of loyalty to an old or new country at all. For them it was simply a matter of business, "as if nationality was a commodity in the market". (Y. Tandon in *Portrait of a Minority* pub. Nairobi 1970).

The parallels between the Asian's situation in Uganda and their tenure in this country are striking. They were part of the scenery in East Africa for centuries and never really became Ugandans, they, of course, could never have become Africans. They have remained separate economically, racially and culturally over here as they were over there, even finding themselves being disliked for the same reasons.

Why is it that the 'liberals' think that they will fit in over here that much better? The answer, ironically, is not one that could possibly be to their liking. Could it be because that, subconsciously, they think that we are more civilised (superior in other words) to those nasty Africans, after all?

Fight Back For Britain!

IF YOU believe in Britain, if you believe in the Nationalist cause, then please give the National Front your active support. Join the thousands of people all over Britain who are working for National Freedom. Remember - the worst Nationalist is an armchair Nationalist.

Paper-selling, leafletting, going to meetings and activities, organising social and fund-raising events - there is a tremendous variety of things that can be done to help your local NF branch. Would you like to help? If so then contact your nearest branch, listed below. They will be glad to send you an information pack about the NF, and invite you to their next branch meeting.

Each branch can be contacted via the Regional address, unless a separate branch address is shown.

South West England Region. P.O.Box 46, Torquay, Devon TQ2 7SX.

Bristol P.O.Box 447, Bristol BS99 1DS.
Bath
Devon.

South Coast Region. P.O.Box 230, Worthing, West Sussex BN14 8EG.

Brighton & Hove. P.O.Box 634, Hove, Sussex BN3 5FZ
Eastbourne.

North Hampshire.

Portsmouth & Southampton. 1, St Aubins Park,
Hayling Island, Hants.
Worthing.

Kent Region. P.O.Box 89, Sevenoaks, Kent TN13 2BQ.

Dartford.

Folkestone & Dover.

Medway. 155, Knights Road, Hoo, Rochester, Kent
ME3 9BX.
Sevenoaks.

North & West London. P.O.Box 760, London N17 6SB.

Haringey & Enfield
Harrow

East London & Essex.

BCM Newpat, London WC1N 3XX
Newham
Essex.

South London Region address being changed.

Croydon.

Greenwich

Lambeth

Richmond

Wandsworth

Ulster P.O.Box 17, Coleraine, Co.
Londonderry BT51 3SX.

Coleraine.

Thames Valley Region. P.O.Box 727, Slough,
Berks SL3 7YY

Oxford

Slough

Home Counties North Region. P.O.Box
189, Leighton Buzzard, Beds LU7 7YS.

Hemel Hempstead. P.O.Box 274, Hemel Hempstead,

Herts. HP2 5JW.

Leighton Buzzard St Albans

Milton Keynes

East Anglia Region. P.O.Box 142, Norwich,
Norfolk.

Great Yarmouth.

Norwich.

West Midlands Region. P.O.Box 114, Solihull,
West Midlands.

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Dudley & Brierley Hill. P.O.Box 1021, Halesowen B63
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Yorkshire Region. P.O.Box 12, Morley, Leeds
LS27 9QR.

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North East England Region. 53, Greencroft
Towers, Felling, Gateshead, Tyneside.

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Wales. C/O. P.O.Box 230, Worthing, Sussex
Scotland. C/O P.O.Box 230, Worthing,
Sussex

If no NF Branch is listed in your area, but you think you might like to help form one then write to either the regional address or the National Front Administration Dept. at:- P.O.Box 230, Worthing, Sussex BN14 8EG.

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Flying Saucers and the Final Call

STEVE BRADY

A GIANT flying saucer is hanging in Space over America, poised to swoop down and blast "White racist society" if it dares to harm a leading Negro "Black Power" agitator. The same flying saucer buzzed Hollywood in February 1942 and zapped the Armies of Pharoah as they tried to stop the escape of the Jews (who were actually African Negroes) under Moses (who was also Black). The Negrophile UFO also popped up over Shanghai, China, last September.

This and other gems of "Black separatist" thought are to be found in a recent issue of *The Final Call*, a US-based paper published by Black Muslim Louis Farrakhan's "Nation of Islam".

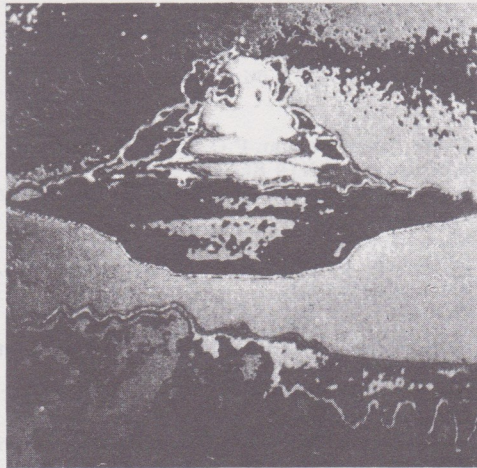
The flying saucer floats into view on page 27 of FC Vol. 6, No. 15, in a lengthy piece, "What do UFO sightings mean?" penned by FC columnist Jabril Muhammad. FC byelines, incidentally, are confused by the fact that everybody seems to be called, or to call themselves, something-or-other-Muhammad, except for the Circulation Manager, 'Patricia 3X', who appears to be a brand of Antipodean lager.

Anyway, by the end of his diatribe about the important role of Martians in the Black Power struggle, even Mr. Muhammad himself seems to be feeling a draught creeping through the credibility gap, for he admits "I well know that most people have yet to really understand the work of Minister Farrakhan, that he does in the name of the Hon. Elijah Muhammad, which was begun in America by Master Fard Muhammad. I know for example, that it may seem crazy to most people to hear that there are people in a huge plane above this country who will react against this country if Minister Farrakhan is hurt". Indeed.

DOWN TO EARTH

Coming down to Earth on the following page of FC we find a column called "Probing the Black Mind" from the contents of which locating it would appear to be the first problem!

Here we find the following jewels of historical erudition penned by none other than the Hon. Elijah Muhammad himself (*Message to the Black Men*, 1965, p.35): "God has said that we are members of the original people or Black nation of the earth. Original means first. Historian J.A. Rogers points out in his book that beyond the cotton fields of the south and long before the white man himself was a part of our planet, we were the original people ruling the earth, and according to the Holy Qu'ran we had Governments superior to any we are experiencing today. Trace over the earth. Look back 5,000, 10,000 or 20,000 years ago. Look at history. We were those people. They



The spaceship that protects Louis Farrakhan according to *Final Call*.

were our people. Today we are confronted with the truth of who the original people are and who shall live on this Earth and call it their own."

This belief that Blacks were the original humans and founders of all civilizations, bizarre as it may seem, is by no means confined to the *Final Call*. It is a fundamental "Black separatist" belief, though one little publicised by their small scattered band of White apologists. According to the movement's founder, Elijah Muhammad, 6,600 years ago, when all men were Negroes, and a great Black civilization (all traces of which have since been destroyed by White racists, spanned the globe, a Negro scientist, Yacub, was exiled from Mecca (which didn't exist in 4600 BC, but let's not spoil the story) with 59,999 followers.

Embittered towards Allah, Yacub decided to create a devil-race of "bleached out Whites". Scientifically bred for blondness, Yacub's followers became, in successive 200 year stages, brown, red, yellow and finally, according to the Black separatist guru, "blonde, pale skinned, cold-blue eyed devils, savages nude and shameless; hairy, like animals, walking on all fours and living in trees".

Later these subhuman White beasts, having escaped from Yacub's laboratory, were rounded up by Negroes and sent to live in European caves where, after 2000 years, the great Negro Moses went to tame and civilize them. They then set forth to rule the Earth for six thousand years.

The end of this White interregnum and the restoration of the rule of the Negroid Master Race was signalled when a Saviour, "Master" W.D. Fard, alias "Fard Muhammad" and according to the Statement of Belief on p.35 of our sample *Final Call* "the long awaited 'Messiah' of the Christians and the Mahdi of the Muslims" but in reality a half-caste silk salesman, brought Allah's message and divine guidance to Elijah Muhammad, another half-caste. This Divine Epiphany apparently took place in Detroit in 1931 (readers wishing to confirm these important tenets of Black belief can find them, for example, on pp 164-7 of the *Autobiography* of Black separatist leader Malcolm X).

INSANITY

This hilarious load of taurine excrement is the insanity which underlies the only apparently sane belief of Black separatists: their opposition to race-mixing and multiracialism. Their beliefs, widely publicised by their White friends, that, as our issue of FC puts it "intermarriage or race-mixing should be prohibited", and that Blacks should all go back to Africa (though few of them actually do so, whatever they say!) are based on the view, rather less widely touted by their paler-skinned sycophants, that Whites are subhuman genetic filth unfit to interbreed with Black humanity. Also, as emerges from a rambling review of the opinions of another Black separatist guru, Marcus Garvey, on p.26 of our FC, Blacks must return to Africa in order to "build up for the race a mighty nation of our own" and thence to "make conquests" and eventually "enslave those who once enslaved them".

The real position of these Blacks on racial matters is evident from much of the rest of our sample copy of *Final Call*. For example, on p.16 we find "the leader of the Great Al Fateh Revolution, our Muslim brother, Muammar al Qaddafi" praised fulsomely because "this Muslim revolutionary and the people of Libya are the primary supporters of African liberation movements like the ANC, the PAC, SWAPO, the Kanak movement in what the French call New Caledonia, and even the aborigines in Australia. The Libyan people support the liberation of we Black people all over the world" (True enough - according to the "Muslim revolutionary" himself - *Green Book* p.108 - "The Blacks will prevail in the World").

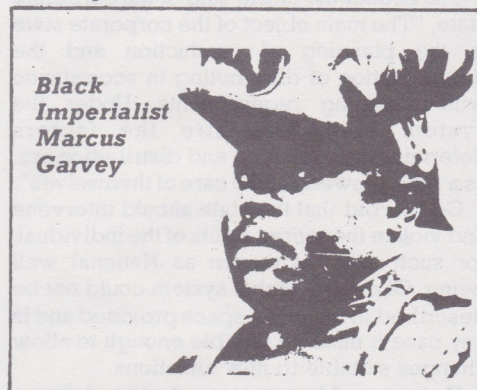
Before leaving the *Final Call*, I cannot forbear from tempting the reader with a few lumps of choice fruitcake in among the venom. According to p.9, "Irangate" star Col. Oliver North didn't just involve himself in murky dealings involving hostages, ayatollahs and the delightful Fawn Hall. He was also responsible for a U.S. Government

plan to put 21 million US Blacks in concentration camps and exterminate them!

The centre-page spread is devoted to a familiar strain of paranoia: "Conspiracy and conspirators against the life of Minister Louis Farrakhan", ending "The plot thickens, the conspiracy unfolds". No doubt more details of the State/reactionary plot to murder Minister F. will be forthcoming in future issues, booklets, tapes etc.

This sort of thing is the root of the problem genuine and sensible White racial nationalists have in building any form of co-operation with Black separatists. Their bigoted hatred of Whites we can live with - in fairness many Whites have little love for Negroes, but we can work with people who share a common aim, the ending of the multiracial society, irrespective of whether we like them personally or not.

The problem is that the views and literature of Min. Farrakhan, Osiris Akkebala, "Chief Elder of the Pan-African Inter-National Movement", many Rastafarians and so on are riddled with ludicrous crackpot absurdities which render them - **and, more importantly, anyone who associates with them** - wide open to the most effective form of political attack - ridicule.



A movement may have problems if most of the people fear and hate it. But when the public laugh at it, it is finished. The flying saucers, mad Black boffins, etc. of Mr Farrakhan and Co. and **their** problem, reinforcing in the minds of most outside observers the conclusions of scientists, rather than "bigots", about the low average intelligence of the Negro.

If we embrace, however superficially or hypocritically, Farrakhan and his ilk as comrades, they become **our** problem. In any case, we do not need Black support and cannot do anything with it. If we got it, it would put off the support we do need - from Whites. The NF may be emerging from a political ghetto itself. It will not aid that process by diving straight into someone else's ghetto, nor will it attain power by forging a Grand "revolutionary" Alliance of the absurd and the publically unacceptable.

The NF, the genuine NF, must be grounded in reality, and in reality our aim is to win not kind words from mad Blacks but solid support from massed whites. We will not chase woolly-hatted wills o'th'wisp into the mire of political oblivion. Instead, as proud White men and women seeking support from our own folk alone, we will march onward into the sunny uplands of victory.

MUSIC SCENE

WOMEN IN MUSIC

BOB NASH

THE IMAGE of women musicians and artists in the field of popular music is often a confused one. It is rare except in Red music circles to find out-and-out political or social comment contained within the work of female artists and musicians. **However there are exceptions.**

Many female Country and Western artists through their songs express some worthy social comments on the white societies of which they are a part. Tammy Wynette's *Stand By Your Man*, Loretta Lynn's *Coal Miner's Daughter* and Dolly Parton's *Jolene* and *Coat of many Colours* are all examples of White women expressing their loyalty to a sense of family and their communities of which they are apart: ideals that any nationalists can identify with.

Joan Baez, an artist more commonly associated with Red Peace groups showed a rare piece of racial insight with her single *The Night they Drove Old Dixie Down* a lament for the defeat of the Confederacy by the Northern States in the American Civil War.

PATRIOTIC

Finally, Kate Bush a lady singer whose work mostly deals with quirky and emotional subjects, included a patriotic song, *England, My Lionheart* on her second album *Lionheart* released in 1978.

Female artists from the 1970's to the 1980's have concentrated on expressing Romantic imagery and white woman's attitude to life in general.

In Heavy Rock music, the romantic imagery has been symbolized as that of the Warrior Queen; the female counter part to the male Conan-esque idea of the White Warrior.

Artists such as Canadian Songstress Lee Arron, whose albums include *Metal Queen* and the band Warlock fronted by German siren Doro Persche who gained massive popularity with their albums *Burning the Witches*, *True as Steel*, and *Triumph and Agony* are examples of artists championing this imagery.

Similarly British female artist Toyah Wilcox has also championed the Warrior Queen symbol in her music. Starting her music career more or less on the back of the so-called punk or new wave trend, she soon began to create her own brand of what can only be described as futuristic Heavy Rock. Toyah stated in an interview in 1983 that much of the imagery of her lyrics was drawn from European folklore and myths concerning elvish female warriors.

Albums such as *Anthem*(1981) *Changeling*(1982) the double live album *Warrior Rock*(1982) and *Love is the Law*(1983) all demonstrate strong use of



these influences.

There are many examples of women songwriters expressing themselves as mature yet romantic individuals, aware of the state of the world at large. Joni Mitchell, another artist who made her impact in the 1960's has gone on to produce recorded work which far outstrips her 'Flower Power' origins. Early songs such as *Clouds* and *Big Yellow Taxi* were succeeded by albums such as *The Missing of Summer Lawns* which deals largely with the theme of living in the concrete jungle of the big cities, and *Hejira* a jazz rock influenced album whose moody melancholy songs deal with feelings of alienation in contemporary society.

Despite the emptyheaded actions of some of today's female pop idols, many 1980's lady songwriters continue to show quality and depth in their music.

MAJOR INFLUENCE

The harmonious voices and quality songwriting of Stevie Nicks and Christine De Voe, have proved one of the major influences behind Fleetwood Mac's commercial success and popularity both in the 1970s and 1980s, their latest album *Tango in the Night* is proving to be one of the most popular albums so far this year.

The above named artists are all examples of women in music who have something to say through their work. Such individuals, white women expressing themselves in an emotive yet articulate manner, do much to encourage a healthy atmosphere for white culture in popular music. The value and influence of their recorded work should not be ignored or go unappreciated by male music fans, since such female artists do much to complement their counterparts in today's popular music scene.

The Corporate State

FOR DECADES patriotic political parties throughout Europe have searched for an alternative economic system to Capitalism and Communism. One answer was Distributism, on which the policies of the National Front are based. Another was the Corporate State. Here Michael Crahart explains why he favours the latter system.

AS NATIONALISTS our concerns are not just national sovereignty, national defence and relations with other states. We are also concerned with the internal order and solidarity of our nation, its integrity and its unity. A nation, however free from external domination, is nothing if racked with divisions and factions, fighting each other for wealth and power. A nation is a people united, and the stronger the unity the stronger and more effective the nation and its endeavours.

Such unity is lacking in a state obsessed with the hedonistic creed of individualism, made manifest in capitalism. Alfredo Rocco, the leader of the Italian Nationalist Party, said in 1914:

"Nationalism proclaims its incompatibility with economic individualism and the profound error of all the principles on which the latter is based. The attitude of the nationalist economy should be one of violent, absolute and unreconcilable opposition to the individualistic economy which rests upon principles antagonistic to those of the nationalist movement".

Individualism destroys the unity of the nation, it puts capital against labour, employer against employee, industry against industry and man against his fellowmen.

We as nationalists recognise that it is the things we share, our heritage, language, history and culture, that makes us the nation we are, it is this community of things which unites us into an identifiable group. Such sharing, especially when extended into the sphere of economic activities, requires sacrifices on the part of the individual. His actions are limited to those which do not harm the integrity and welfare of the nation, not, when all is said, a very unreasonable criterion.

However the question must be asked... What have nationalists offered to ensure national integrity? The answer, unfortunately, is not much.

Joe Pearce in his book *National Doctrine* has this to say on social justice...

1. *An individual must have ownership and control over the place where he lives.*
2. *An individual must have ownership and control of the place where he works.*
3. *An individual must have ownership and control of all other means of personal sustenance.*
4. *An individual must have real political muscle.*

This modified individualism may solve

MICHAEL CRAHART

some of the problems of unrestricted individualism. By a wider distribution of property and power some of the wider divisions in society may be made narrower, workers co-operatives make the division between capital and labour disappear.

But what about the divisions between industries and firms? Will they not, still, compete in a free market - dominated by greed and selfishness? No! Not all the divisions, which afflict our nation, will disappear.

Real freedom is one of inner liberty and it may depend on external restrictions. The essence of liberty is freedom to enjoy some of the fruits of life: a decent home and a job with good wages, reasonable working hours, happiness with family and friends and good health. Freedom is an inner condition it does not, or should not, refer to external relationships. Unrestricted external freedom brings social and economic chaos whereas real freedom comes by social and economic order in a word 'National Integrity'.

If one accepts that national integrity and unity are crucial to the survival of the nation and that capitalism and individualism are detrimental to that unity, then one must ask by what system may national unity be achieved and maintained? I believe that it is only by a complete rationalisation of the state that we will arrive at such a system.

We must reorganise the nation so that each section of society fulfils its function as a member of the whole, performing its separate task, and by doing such contributing to the welfare of the whole.

The nation will be united into an organic unity, like a human body each part distinct from another yet all with a part to play. The name of this system is the 'corporate state', and one can easily see why, corporate comes from *corpus* the Latin for body. So what exactly is the form a corporate state will take?

The wider base of the corporate state are the employers and the workers syndicates. In each industry two syndicates should be formed, one for employers and one for workers. All syndicates are organised locally and are part of a larger National Corporation for that particular industry. Elections will be held by occupational franchise - a steel worker will vote as a steel worker, a doctor as a doctor, a textile worker as a textile worker each within their appropriate corporation. They will thus elect the representatives of their trade as the president of their corporation.

The presidents of each corporation would meet, at regular periods, in a National Council of corporations. This would be a legislative assembly and as such would represent the individual more fully than the present form of democracy as the whole will be represented by their occupations. Under the present system nothing is stopping the electorate from electing a parliament consisting entirely

of members of one profession. However unlikely this may be, and of course this is an exaggeration, a miniature version occurs at every election.

Under a corporate system we would have a wider and a more technical representation.

The functions of the corporations will be to conclude collective contracts, the settlement of questions of wages and hours. Each corporation would have in association, 1) local labour courts to settle industrial disputes. 2) commodity boards representing the producer and consumer interests, with the responsibility to advise the executive on measures of economic protection to be taken.

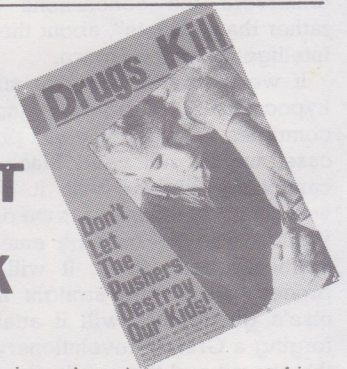
The function of the national council of corporations would be to plan, regulate and direct the whole national economy and thus rebuild our ailing industry. In our present system we are offered the choice of laissez-faire capitalism or socialist state planning but within the corporate system both evils are avoided by a system which unites private industry under the aegis of the state.

The economist Einzig said of the corporate state, "The main object of the corporate state is the planning of production and the determination of distributing in accordance with changing requirements. Under the system of laissez-faire the factors determining production and distribution are, as a rule, allowed to take care of themselves".

God forbid that the state should intervene and violate the sacred rights of the individual, for such a trivial reason as National well being. Of course such a system could not be described in full in the space provided and in any case it must be flexible enough to allow changes suitable to new situations.

However, I have attempted at giving a broad outline of the system which I believe supplies the only answer to modern economic problems. A system which will unite the nation like an army, give it the direction it needs to regain the status it deserves.

FIGHT BACK



DRUGS KILL is a brand new eye-catching recruiting leaflet for the National Front. A hard hitting analysis of the causes of the problem and Nationalist solutions are outlined in this excellent leaflet.

Make sure you do your bit to help the NF by distributing this leaflet as widely as possible in your neighbourhood! This leaflet can be obtained from Vanguard Publications, P.O. Box 634, Hove, Sussex, BN3 5FZ. Price £6/ thousand, plus £2 p&p.

ELECTORAL STRUGGLE

20 YEARS ON

DARREN COPELAND

AS MOST Nationalists will know 1988 sees the 20th anniversary of the student uprisings, throughout Britain, Europe and America, which pushed Marxism to the fore of political thinking.

In the coming months, the media will no doubt use this opportunity to bring out programmes made up of old newsreels and nostalgic reminiscences of such clapped-out revolutionaries as 'Danny the Red' and Tariq Ali.

But in retrospect I feel that 1968 marked the final rise of a philosophy that is seen to be becoming rapidly extinct.

For if we look at the state of marxism in Europe today, we see a steady decline in the fortunes of Euro-Communism.

Let's take France for instance, the scene of the worst student riots, riots that threatened to bring the French establishment to its knees. At one time the French Communist Party could expect to take over a quarter of the vote in any national election, but since 1978 when its candidate won 20.6% of the vote in the presidential election, it has steadily declined.

In 1981, its candidate in the presidential election won 15.5%, and its share of the vote shrank to 11.2% by the time of the 1984 Euro-elections.

In the 1986 National Assembly elections the CP was replaced by the Front Nationale as France's fourth party with its vote falling under 10% for the first time. Latest polls suggest that the official Communist candidate Andre Lafoinie will take only about 5% of the vote in the forthcoming presidential election.

WITHERED AWAY

In Britain, the Communist Party, which had managed to get MPs elected to parliament and had 56,000 members in 1942, has seen itself wither away, its membership steadily declining to about 7,000 and its newspaper *Morning Star* only kept going by sales to eastern Europe. Other red groups such as the SWP have fared just as badly. Nor has the Labour Party done much better. After three Election defeats in a row, despite record unemployment levels, Labour has seen its individual membership halved in the last decade.

It's the same all over the rest of Europe. Italy has the biggest and most powerful Communist Party in the West which has adopted a fairly 'moderate' image with its criticism of Moscow and its support for NATO. It was long held to be the Communist group most likely to break the mold and enter government.

Instead it performed comparatively poorly in last year's general election, when it polled 26.6%. This contrasts sharply with the situation ten years ago. Then, the Italian

Communists had more than 34% of the vote and were knocking on the doors of power.

The Spanish Communists, led by Santiago Carrillo, have torn themselves apart since the late seventies through internal divisions and splits. Its membership has halved and its support in the 1986 elections was down to 4.6%.

In contrast to the decline of the Reds in Europe many racist and Nationalist groups have been making progress and have made their mark on their respective electorates and the established order in their countries.

China in praise of capitalism

HONG KONG (Reuters) — Capitalism was mankind's greatest invention and communists should learn from it, China's chief representative in Hong Kong was yesterday quoted as saying.

"Some of our comrades are afraid of capitalism because they know very little about it," said Xu Jiatur, head of the Hong Kong branch of the New China News Agency — Peking's de facto embassy in the colony.

Mr Xu said in an interview in

the pro-Peking Hong Kong newspaper, *Wen Wei Po*, that fear of capitalism had led to great economic losses for China in the past.

"These comrades do not realise that capitalism has also changed a lot since Karl Marx. In fact, the modern capitalist system is the greatest invention in the civilisation of mankind."

He said communists should learn from the experience and management methods of capitalists, and added that Chinese offi-

cials in Hong Kong, which Britain will return to Chinese rule in 1997, should accept criticism of the Communist Party and socialism.

The official China News Service, monitored in Hong Kong, said Peking-owned companies had become the second largest group of capitalists in the colony, surpassed only by the Japanese. These companies had invested HK\$5bn (£349m) in Hong Kong's property market in the past two years.

'THE REVOLUTION BETRAYED'. Forty years after a communist revolution the world's biggest communist dictatorship is now grovelling to Capitalism. Who can believe that Marxism still offers a real alternative to Capitalism. Only Nationalism can now offer a real challenge to the Establishment.

I have already mentioned the success of the Front Nationale in France, but good results have been achieved by the National Action Party in Switzerland which has 5 MPs in its national parliament and 19 seats in the Geneva parliament, where it's the biggest single party.

In Holland the anti-immigration Centre Party has won seats in parliament and on local councils.

The MSI in Italy regularly gets 6% of the vote in national elections and has members on local councils and in the European Parliament.

The January issue of the 'anti-fascist' rag *Searchlight*, is very worried about the rise of racialism in Norway, after the anti-immigration Progress Party won 13% of the vote at the recent Municipal elections; winning a large number of seats it became the third largest party in Norway after the Socialists and the Conservatives.

The perceptive reader will doubtless argue, and rightly so, that many of these parties hold diverse and often conflicting political views. For instance both the Front Nationale and the Progress Party are opposed to mass coloured immigration, yet

all these results point to the fact that the people of Europe are beginning to look for an alternative to multi-racial capitalism and are beginning to realise that Nationalism, and not multi-racial Marxism is the answer to the problem.

Let us work hard to ensure that it is not too long before British Nationalists are enjoying the same success as patriots abroad. And that both Capitalism and Communism are consigned to the political dustbin where they belong!

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RED ALERT!

JAMES HALL examines the SWP and finds the spirit of Stalin alive and well!

THE SOCIALIST Workers Party never fight elections on their own platform, preferring, instead, to ride on the coat-tails of the Labour Party.

Why should this be so? What is so objectionable about the changes the SWP want to make that they know nobody would vote for them? Are they fit to hold power, in fact? A test they said the National Front failed!

Well, judge for yourself; for the first time they have produced a pamphlet, *The Future Socialist Society*, that tells us what their paradise is going to be like.

Bear in mind that Marx wanted a classless, raceless society free from money, where goods could be had for the asking. A utopia where there would be no antagonistic class interests, no profit motive and no wars, a situation where the state would just wither away. Which is, of course, precisely where the Leninists, Stalinists, Maoists etc. all come unstuck. They don't want socialism, they want control - and since you can't have both together, something has to give.

Which is why the state won't wither away at all, for a start, according to the SWP "the working class will have to create its own state. The state, like any other, will be a centralised organisation exercising ultimate authority in society and having at its disposal decisive armed force".

OMINOUS

Sounding a bit ominous already it then goes on to say that; "The old capitalist armed forces... will be replaced with organisations of armed workers - workers militias".

If you don't fancy being in the service of this new state hard luck because on the next page we are told that; "... service in this militia will be on a rota basis so as to train and involve the maximum number of workers in the armed defence of their power".

Conscription in other words! They don't say what happens to peace loving conscientious objectors, they end up mining salt in deepest Cheshire probably. In any case there is no chance of opting out and joining the local worker's community police force doing social and useful work, like helping little old ladies cross the road, because; "The militia will be in charge of every day law and order... they will perform far more effectively than the capitalist police".

Not half they won't - shoplifters, absentee workers, little old ladies holding up socialist traffic will all simply get a bullet in the back of the neck for having anti-social tendencies or breaking the (state imposed) laws. You think I'm exaggerating? Okay then, who is in charge of the militia? "All officers in the militia will be elected".

Typical SWP cannon-fodder: The alienated and embittered psychological inadequates who are filled with animosity towards ordinary, normal British people.



By whom? "There will not be complete universal suffrage because the nature of the system will exclude the old bourgeoisie and its main associates from the electoral process".

This is fast becoming a joke, but let's carry on anyway and ask, who defines this 'bourgeoisie' and its associates, and what is meant by that word 'main'? Well, it doesn't actually say, but I will tell you anyway. **Anyone the state doesn't like, doesn't vote.** Political parties, for instance, will only be allowed to operate if they; "accept the basic framework of the revolution".

Not that you'd think of not voting for them, you understand, for, as P.I.I coyly puts it "... it has to be frankly stated that some repression, some use of direct force, will be necessary not only to overthrow the capitalist state but also after the revolution to maintain workers' power".

I don't know which is more unbelievable - the fact that this group of middle class pseudo-revolutionary poseurs can profess to speak for the workers or the fact that they call US Nazi!

Suppose you were bolshie (pun intended)

enough to tell this workers' paradise to get stuffed? Moreover, let's assume that you were not a street sweeper say, but a concert pianist that decided not to play a concert for the state, as a form of protest; "technical experts" it explains "will simply work for and under the direction of the factory or industrial council just as today they work for the bosses... If absolutely necessary they will have to perform with guns at their heads..."

And be shot on stage - with two fingers in the air, presumably. Actually I'm being deliberately obtuse now since the SWP also state quite clearly that they reserve the right to prohibit counter-revolutionary propaganda in the first place; so you'd be shot off stage.

Let's get back to something approaching the real world and see what the SWP has to say about Marx's moneyless state. On page 22 we learn that workers will barter houses rather than buy and sell them. They don't say what happens if your house is worth more than mine, because it's in a nicer location perhaps, nonetheless, they insist that; "Buying and selling will fade away. Money... will steadily lose its usefulness to the point

where it can be dispensed with altogether".

How, a fiver a time? Either this 'socialist' revolution with all its encompassing, armed police state, that coerces unco-operative citizens at gun point can arrange to meet peoples' needs so that money is not necessary, or it cannot. Amongst its revolutionary measures will be "strict exchange controls" and "bank nationalisations" to "prevent the inevitable attempt at flight of capital abroad". So there will still be banks and capital in the SWP scheme of things, some socialists eh!

Not that they only concern themselves with the big boys you understand, smaller businesses employing even only "one or two workers" will also be nationalised, although they, "can mostly be left to later".

FEAR, GREED & ENVY

With all their talk of absolute control and blinkered state capitalism it is clear that the SWP has no intention of even trying to meet peoples' needs, never mind their wants and desires, the only selling point of Marxism. What they want is power, and driven on, as they are by a mixture of fear, greed and envy of the present international capitalist system all they can do is emulate it.

Even allowing for the fact that not everyone sees the situation the same way as us, the fact cannot be hidden that what is presented as a serious political statement is, in fact, an insult to anyone's intelligence. If the future of our race and nation wasn't so important we could afford to treat the SWP as a joke.

We cannot though, they must be beaten, and the way to defeat them is by being more mature, more credible, and not pumping out equally ludicrous rubbish. If the SWP is not capable of learning lessons then let it be said that we most certainly have.

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NATIONALIST VIEWPOINTS

YOUR VIEWS MAKE NEWS!

VANGUARD welcomes your letters. Please write to: Vanguard, P.O. Box 634, Hove, East Sussex BN3 5FZ.

Dear Editor,

Firstly I would like to thank you for printing my article *Small Heath - a Community fighting for its rights*. Secondly I think I owe an apology for writing this letter. The reason for the long time lapsed is that we expected a decision by mid-December and I felt it more practical to tell you the result of the public enquiry and express my thanks at the same time.

I am however now most delighted to let you know that the community can chalk up a victory. We the residents had much support from the local Churches and of course were blessed by having a Government Inspector presiding who not only listened to officials but to the residents too and took the trouble to make tours of inspection to look for himself at the area and disputed locations. In brief he was in no one's pocket, neither the Labour controlled Birmingham City Council nor the whining Asian Traders. Apart from a few Tory Councillors no other local political party with the exception of the local National Front gave us moral support.

Once more many thanks for publishing the article in Issue 14 of *Vanguard* and hopefully it will put communities in the city on guard where large immigrant populations of non-European stock may aspire to appoint themselves as the main Retail Traders to all ethnic groups, including native folk without an in-depth understanding of other peoples' culture.

With kindest racial regards

M. Wagegg
West Midlands

STAR LETTER

VANGUARD publishes the best letter published each month in the newspapers in support of the National Front. Please send us cuttings of any letters you get published. This month's letter was published in the *Torbay Herald & Express*.

PRICE TO PAY

WHAT sort of country do we live in, where child killer Graham Yeomans, of Torquay, who drowned his baby daughter, gets his jail sentence of eight years cut to five? It is also possible that Yeomans could be out of prison within 18 months on parole. This is utter madness.

All child killers should be hanged, or at the very least given a life sentence, which should mean life — no parole, appeals or retrials. Most British people wish to see capital punishment restored, but of course the Tory Government is out of touch with them on this, as they are on most important matters.

The Tory Government like to tell us all, that we live in a free and democratic country, then can they explain why, on one hand a man like Graham Yeomans gets five years, but on the other, National Front organiser Joe Pearce, gets a year in prison, for breaking the repressive Race Relations Act, by voicing opposition to the Tory Party's policy on coloured immigration?

MARK COTTERILL
Torbay Organiser,
National Front

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EUROPEAN DAWN

IN THIS special Heritage feature TOM ACTON reviews the revolution that has taken place over the last quarter of a century in the way in which the birth of European civilisation is viewed and understood, and looks at the contemporary political lessons to be learnt.

THAT HISTORY is written by winners is a fact that Nationalists will only be too well aware of. The liberal values that have dominated Europe throughout this century have ensured that the events of the period have been portrayed and recorded from a standpoint that is aggressively anti-Nationalist.

Despite the courageous efforts on behalf of the cause of truth and historical accuracy made by Revisionist historians what passes for contemporary history is all too often contemporary propaganda.

But what of prehistory? Surely the events of thousands of years ago have little significance for today, so an honest and accurate appraisal, unaffected by political pressures and prejudices, is possible?

HARSH REALITY

Unfortunately the harsh reality seems to be that preconceived ideas, political attitudes, ideals and prejudices colour our perception, not just of the events of this century but from the very beginnings of European civilisation onwards.

Totalitarian governments in particular seem to find early history of sufficient importance to require 'fixing', to ensure it accords with their political standpoints. Thus Soviet history books would have you believe that every invention in human history, from the wheel onwards, was made within the borders of the USSR.

Alternatively the German historian Gustav Kossina propounded the viewpoint that civilisation was founded by 'Indo-Germanics'. This, not surprisingly, found favour in Germany in the 1930's, with one Heinrich Himmler writing, in an introduction to one of Kossina's works, that *"Prehistory is the doctrine of the eminence of the Germans at the dawn of civilisation"*.

Recently a ruined stone wall several centuries old, meandering around a small hill in Zimbabwe has become a focal point in the propaganda of the apologists for negro non-achievement. It is claimed that the walls were built by Africans, before White settlement, and 'proves' the existence of a magnificent Black civilisation, later destroyed by wicked White imperialists.

REVOLUTION

But what are the conventional views of the foundations of European civilisation currently held in the so-called 'Free West'? Remarkably there has been a complete revolution in the last twenty years or so, in the way that Europe's past has been viewed, a revolution in the way that the dawn of White civilisation is understood, that will be welcomed by all those who fight for the continuation and development of that civilisation.

The conventional view of early European history, the viewpoint that lasted through the nineteenth and most of the twentieth

centuries, was that 'civilisation', in the fairly precise meaning of the term used by antiquarians, first started outside Europe, in the Near East and North Africa. European civilisation and culture was thus in fact a second-hand one; something that had been learnt from the more advanced peoples to the East and South.

This 'diffusionist' theory of history is best summed up in the words of one of its most noted proponents, the distinguished scholar and prehistorian Gordon Childe who claimed that the essential theme of European pre-history was *"the irradiation of European barbarism by Oriental Civilisation"*.

The origins of the diffusionist view of history lay in the fact that it was, prior to the mid-sixties, very difficult to accurately date civilisations prior to the existence of written records. The oldest written historical records in the world are the dynastic records of the Kings of ancient Egypt: these records can accurately be traced back some five thousand years.

Diffusionist thus attempted to date pre-historic Europe by reference to known Egyptian dates. The style and method of construction of artefacts, buildings, tombs and monuments would be compared, and similarities - real and imagined - noted. On the unquestioned assumption that 'barbarian' Europe copied the 'civilised' Orient dates were then assigned to early European civilisations, with the 'copied' European civilisations always being given a later date of course.

Many and varied were the theories of the diffusionists to explain how culture and civilisation had been 'exported' from the Near East to backward spots like early Britain. Had it gone across the Mediterranean and up the Iberian peninsula, or up the Danube and around the Baltic? The fact that the similarities between early British archeological remains and those in the assumed parent civilisations were frequently slim to non-existent did not stop the speculations of the diffusionists.

CHALLENGED

This conventional view of the origins of White Civilisation were first challenged in the 1950's with the first radio-carbon 'revolution'. The radio-carbon method of

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HOME, SWEET, HOME. One of a village of ten megalithic houses at Skara Brae in the Orkneys. Built between 3100 and 2450 BC.





By the mid Sixties it was realised that the level of background Carbon 14 radiation in the atmosphere was crucial in determining the amount of radioactive carbon that a living organism would absorb. Initially it had been assumed that this background level had remained constant over thousands of years, but it was then realised that this might not be the case.

How could historical levels of background radiation be determined? This was where the bristle-cone pine, which reaches an age of around 4000 years in the White Mountains of California, became important. As well as living to an immense age it is also possible, by examining its tree-ring patterns, to tell when this tree died. **Thus by measuring the radio-activity of a piece of such a pine of known age it is possible to tell the level of background radiation at the period when it died.**

All other radio-carbon dates were then re-calculated, or 'calibrated', in the light of this new information.

The results were staggering. Early megaliths on the Atlantic coasts, for example, which had been assumed to be a poor copy of Egyptian pyramids were found to be many centuries older. The magnificent chamber of Maes Howe in the Orkneys, with its skillfully constructed corbelled roof was found to be over 5,000 years old - it was already centuries old when the first stone buildings were being constructed in Egypt. Time after time the remains of early European cultures were found to be several hundred years older than had been previously realised.

Almost overnight the diffusionist view of history had to be largely abandoned. The origins of White European Civilisation were placed firmly within the borders of Europe itself. The peoples of Europe were recognised as innovators, inventors and creators from the earliest times. All the old maps, covered in arrows denoting the movement of technology and culture had to be re-drawn: this time the arrows that crossed Europe's boundaries pointed in a different direction.

SIGNIFICANCE

Although this reappraisal of our past is to be welcomed in itself there are also some political points of contemporary significance to be made.

The history 'lessons' that I, and doubtless millions of others, received at school represented early Britons as blue painted savages, little more advanced than Africans, who were taught civilisation, in a short space of time, by our Roman conquerors. The clear implication was that Africans could be similarly educated to a level of equality, in an equally short space of time.



TOP: a detail of the five thousand year-old chamber at Maes Howe, showing the detailed craftsmanship.

RIGHT: Earth's oldest inhabitant, the bristle cone pine, which has had a significant, if unlikely, bearing on our knowledge of our prehistory.



dating archeological remains depends on the fact that all living matter absorbs radioactive Carbon 14, in minute quantities throughout its life.

The absorption halts on death, when the radio-carbon that has been absorbed begins to decay at a fixed rate. Thus by measuring the amount of radio-carbon left, in the wooden haft of an axe for example, one can tell when the timber to make that axe was felled.

At first radio-carbon dating seemed to broadly confirm the existing view of history. Some artefacts were dated earlier than expected, but the diffusionist beliefs went largely unchallenged. Then, in the 1960's came the second radio-carbon revolution; something that was to revolutionise our understanding of the birth of European civilisation, a revolution made possible by the unlikely agency of the bristle-cone pine.

The reality is that there has been an advanced civilisation in these islands for thousands of years. It is the consequence of millennia of hard won developments, reflecting the innate character and abilities of

the British people, and not something that can be disseminated via an inner-city comprehensive.

Secondly whilst the Soviet Union, Gustav Kossina and Black Zimbabweans may have been guilty of manipulating history, they were at least biased in favour of their own people. The ethnomasochism that has characterised the liberal academic establishment in Europe throughout this century has caused it to be biased in entirely the opposite direction.

If there was an apparent similarity, say in pottery style, if remains unearthed in Europe and in North Africa it was automatically assumed that the North African style was the original, the European only a copy. Even if diffusionism of culture did take place there was never any automatic reason to suppose that it hadn't happened the other way around.

Finally there is the fact that scientific discovery has triumphed over ethnomasocistic liberal prejudices. Long may that continue to happen - and not just in the field of prehistory!



Of unsurpassed beauty the monument at Newgrange. County Meath is one of the most impressive megalithic structures in the British Isles. Built around 3,400 BC.